

PARTICIPANTS

Arkadiy Avdokhin | University of Oxford
Rachael Helen Banes | Austrian Academy of Sciences
Ilaria Bucci | Birkbeck, University of London
Renate Burri | Austrian Academy of Sciences
Clément Dussart | University of Poitiers
Antonio Enrico Felle | University of Bari
Elizabeth Frood | University of Oxford
Alexei Gippius | HSE University
Frédéric Imbert | Aix-Marseille University
Estelle Ingrand-Varenne | University of Poitiers
Grigory Kessel | Austrian Academy of Sciences
Andreas Külzer | Austrian Academy of Sciences
Adam Łajtar | University of Warsaw
Savva Mikheev | University of Heidelberg
Adrian Pirtea | Austrian Academy of Sciences
Claudia Rapp | University of Vienna/Austrian Academy of Sciences
Andreas Rhoby | Austrian Academy of Sciences
Ian Rutherford | University of Reading
Grace Stafford | University of Vienna
Yana Tchekhanovets | Ben Gurion University of the Negev
Mia Gaia Trentin | STARC, The Cyprus Institute
Marlena Whiting | University of Groningen
Andreas Zajic | Austrian Academy of Sciences

ORGANIZER:
Rachael Helen Banes

CONTACT:
Rachael Helen Banes
Institut für Mittelalterforschung
Georg-Coch Platz 2, 1010 Wien
RachaelHelen.Banes@oeaw.ac.at

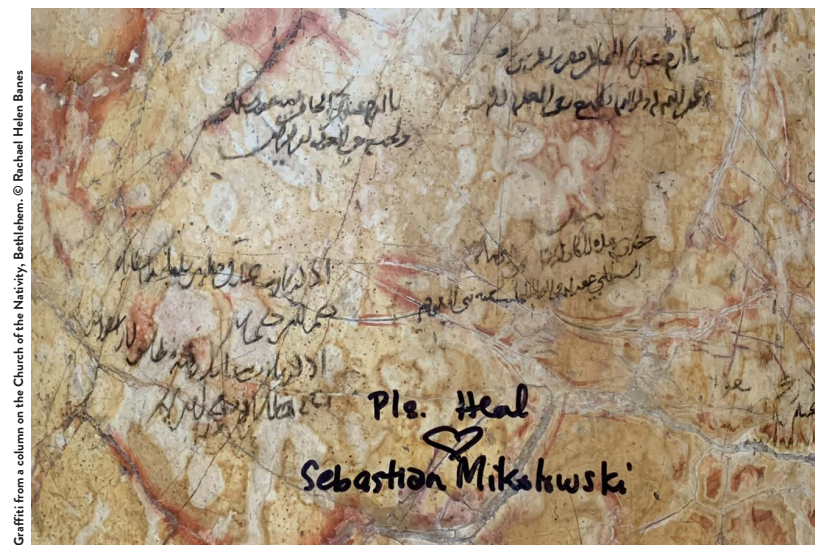
WWW.OEAW.AC.AT

ÖAW

AUSTRIAN
ACADEMY OF
SCIENCES

24 - 26 JANUARY 2024

AUSTRIAN ACADEMY OF SCIENCES
INSTITUTE FOR MEDIEVAL RESEARCH
DEPARTMENT OF BYZANTINE RESEARCH
3RD FLOOR, LECTURE HALL 3A
GEORG-COCH-PLATZ 2, 1010 VIENNA



Epigraphies of Pious Travel

Three Thousand Years of
Pilgrimage Graffiti (1500 BC -
1500 AD)

FWF

Der Wissenschaftsfonds.

IMAFO

PROGRAMME

WEDNESDAY 24TH JANUARY

- 18:30–19:00 **Welcome Address and Introduction**
- Claudia Rapp**
Andreas Rhoby
Rachael Helen Banes
- 19:00–20:00 **Keynote**
- Ian Rutherford**
Lived Religion and the Graffiti-Habit before the Christian Period: Some Case-Studies from Egypt and Other Cultures
- 20:00 RECEPTION

THURSDAY 25TH JANUARY

- 09:30–11:00 **Methodologies for Studying Pilgrimage Graffiti**
- Chair | Grace Stafford*
- Marlena Whiting**
Graffiti and Gender: Graffiti as Testimony for Women and Gendered Behaviour on Pilgrimage
- Rachael Helen Banes**
Does Pilgrimage Graffiti have to be Religious? A Discussion
- Arkadiy Avdokhin**
Christian Graffiti and Travel: Methodologies, Outcomes, and a Case Study from Hierapolis
- 11:00–11:30 COFFEE BREAK
- 11:30–12:30 **Pilgrimage Graffiti Before Christianity**
- Chair | Renate Burri*
- Elizabeth Frood**
Scales of Belonging: (Re-)Assessing Local and Nonlocal Graffiti Practices in Ancient Egyptian Temples
- Ilaria Bucci**
Pilgrimage in Hatra: People, Places and Time in Local Religious Practices
- 12:30–14:00 LUNCH

- 14:00–15:30 **Pilgrimage Graffiti in the Holy Land**
- Chair | Adrian Pirtea*
- Grigory Kessel**
A Survey of Pilgrimage Graffiti in Syriac
- Yana Tchekhanovets**
Armenian and Georgian Graffiti in the Holy Land
- Estelle Ingrand-Varenne and Clément Dussart**
A Landscape of Signs: the Southern Façade of the Holy Sepulchre (12th-16th c.)
- 15:30–16:00 COFFEE BREAK
- 16:00–17:00 **Christian and Non-Christian Graffiti in the Medieval Era**
- Chair | Andreas Külzer*

- Adam Łajtar**
Pilgrimage Graffiti in Christian Nubia
- Frédéric Imbert**
On the roads of Arabia: Muslim Pilgrims and their Graffiti during the Early Islam Period

- 19:00 DINNER FOR INVITED GUESTS

FRIDAY 26TH JANUARY

- 10:00–11:30 **Pilgrimage Graffiti Between East and West**
- Chair | Andreas Zajic*
- Savva Mikheev and Alexei Gippius**
Early East Slavic Epigraphy Outside Rus: Texts and Contexts
- Mia Gaia Trentin**
Between Tangible and Intangible: The Wall as Interactive Space of Worshipping in Medieval and Early Modern Cyprus.
- Antonio Enrico Felle**
Pilgrims in Early Medieval Rome. Writings religionis causa in the Sanctuary of Marcellinus and Petrus (7th-9th cent.)
- 11:30–12:00 **Concluding Remarks**
- Rachael Helen Banes**
Andreas Rhoby
- 12:00 LUNCH